

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** The Laverton, Bratton Road, Westbury, BA13 3EN  
**Date:** Thursday 4 April 2019  
**Time:** 7.00 pm

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Including the Parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Stuart Figini (Democratic Services Officer), direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Russell Hawker, Westbury West  
Cllr David Jenkins, Westbury North (Chairman)  
Cllr Gordon King, Westbury East (Vice-Chairman)  
Cllr Jerry Wickham, Ethandune

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
1. <b>Chairman's Welcome and Introductions</b>	7:00pm
2. <b>Apologies for Absence</b>	
3. <b>Minutes</b> ( <i>Pages 1 - 8</i> ) To confirm the minutes of the meeting held on 21 <sup>st</sup> February 2019.	
4. <b>Declarations of Interest</b> To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Chairman's Announcements</b> There are no Chairman announcements.	
6. <b>Highways Schemes 2019-2020</b> ( <i>Pages 9 - 40</i> ) To consider a report about highways schemes for the coming year.	7:05pm
7. <b>Community Activities Update</b>	
7.a <b>Wiltshire Walking Projects</b> To receive a presentation from the Community Engagement Manager about promoting walking as part of a healthy lifestyle.	7:25pm
7.b <b>The Big Pledge</b> The Community Engagement Manager will report on this years Big Pledge.	7:40pm
8. <b>Penleigh Park Recreation Ground</b> ( <i>Pages 41 - 42</i> ) To receive an update report on the progress in adopting the unadopted part of the green open space at Penleigh Park Recreation Ground.	7:55pm
9. <b>POPCAN - Summer Events</b> To receive a verbal update of the POPCAN activities during the summer 2019.	8:10pm
10. <b>Partner and Community Updates</b> ( <i>Pages 43 - 58</i> ) To receive any updates from partners including: <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire and Rescue Service</li> <li>• Westbury LYN – One grant application received</li> </ul>	8:20pm

- BA13+ Community Area Partnership
- Healthwatch Wiltshire
- NHS Wiltshire Clinical Commissioning Group
- Town and Parish Councils

11. **Community Area Grants** (*Pages 59 - 62*)

**8:45pm**

To consider applications for funding from the Community Area Grants Scheme.

12. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13. **Future Meeting Dates, Forward Plan, Evaluation and Close**

**9:00pm**

The next meeting of the Westbury Area Board will take place on:

**Thursday 6<sup>th</sup> June 2019 at The Laverton Hall, Westbury BA13 3EN**

Future Meeting Dates:

Thursday 25<sup>th</sup> July 2019 at The Laverton Hall, Westbury BA13 3EN

Thursday 10<sup>th</sup> October 2019 at The Laverton Hall, Westbury BA13 3EN

Thursday 5<sup>th</sup> December 2019 at The Laverton Hall, Westbury BA13 3EN